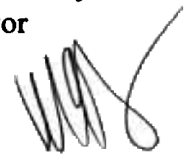


CLERK'S OFFICE  
**APPROVED**  
Date: 7-12-00

Submitted by: Chairman of the Assembly at the  
Request of the Mayor  
Prepared by: Department of Law  
For reading: AUGUST 15, 2000



ANCHORAGE, ALASKA  
AO No. 2000-131

AN ORDINANCE AMENDING ANCHORAGE MUNICIPAL CODE CHAPTER 1.35 BY ENACTING  
AN ORDINANCE DELINEATING WHICH PRINCIPAL EXECUTIVE PERSONNEL AND MEMBERS  
OF BOARDS AND COMMISSIONS SHALL TAKE AND SUBSCRIBE AN OATH OF OFFICE.

THE ANCHORAGE ASSEMBLY ORDAINS

**Section 1.** Anchorage Municipal Code Chapter .35 is amended by adding a new section to read as follows:

**1.35.010** **Principal Executive Personnel, Boards and Commissions.**

A **Oath of Office.** The principal executive personnel and members of boards and commissions set forth in subsection B of this section shall take and subscribe to the following oath of office upon undertaking the duties of office:

"I solemnly swear (or affirm) that I will support and defend the Constitution of the United States, the Constitution of the State of Alaska and the Charter of Anchorage, and that I will faithfully perform the duties of \_\_\_\_\_ to the best of my ability."

B **Principal Executive Personnel and Members of Boards and Commissions Who Shall Take the Oath of Office.** The following officials and municipal executives shall take and subscribe to the oath of office:

1 Elected Officials, including

- a. Mayor
- b. Assembly members
- c. School Board members
- d. Elected and appointed members of boards of supervisors for service areas and limited road service areas.

2 Principal municipal executives whose office is created by Municipal Charter or AMC 3.20, including:

- a. Municipal Attorney
- b. Municipal Manager
- c. Municipal Clerk
- d. Director of External Affairs
- e. Chief Fiscal Officer

Ombudsman  
g Internal Auditor

3 Municipal Department Heads and Managers whose office is created under AMC 3.20.060, including:

- a. Chief of Police
- b. Fire Chief
- c. General Manager – Municipal Light & Power
- d. General Manager – Anchorage Water & Wastewater
- e. Director – Solid Waste Services
- f. Director – Merrill Field
- g. Director – Heritage Land Bank
- h. Port Director
- i. Director – Management Information Systems
- j. Director – Health & Human Services
- k. Director – Employee Relations
- Director – Cultural & Recreational Services
- m. Director – Public Transportation
- n. Director – Community Services & Development
- o. Director – Planning
- p. Director – Public Works
- q. Director – Customer Service
- r. Director – Project Management
- s. Director – Office of Emergency Management
- Transportation Inspector
- u. Director – Office of Management & Budget
- v. Purchasing Officer
- w. Director – Police & Fire Retirement

4 Members of regulatory and adjudicatory boards and commissions as set forth in AMC 4.40, including, but not limited to:

- a. Anchorage port commission
- b. Board of building regulation examiners and appeals
- c. Board of equalization
- d. Board of ethics
- e. Emergency medical service board
- f. Employee relations board
- g. Equal rights commission
- h. Personnel review board
- Planning and zoning commission
- Platting board
- k. Transportation commission
- Zoning board of examiners and appeals
- m. Urban design commission

5 Members of Commission on Salaries and Emoluments

3 **Section 2.** This ordinance shall become effective immediately upon its passage and approval by the  
4 Assembly.

6 PASSED AND APPROVED by the Anchorage Assembly this 12<sup>th</sup> day of September, 2000.

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10 Chair of the Assembly

12 ATTEST:

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15 Municipal Clerk

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